

ARKANSAS FAIR MANAGERS ASSOCIATION

ASSOCIATE CONVENTION & TRADE SHOW REGISTRATION

2020 Convention January 9–11, Arlington Hotel, Hot Springs AR

Trade Show Booth \$175.00
(Includes TWO Registrations)
10x10 booth, skirted table

Trade Show Hours
Friday 11:30am-5:00pm
Saturday 10:00am-5:00pm
Set Up Thursday 1:00p.m.

Carnival Night - Friday 8:00 pm – 10:00 pm
Conference Room

By attending the AFMA Convention you have the opportunity to reach a thousand convention attendees from every county, district, and state fair in Arkansas.

Place an Ad in the AFMA Convention Program

Back Cover \$500.00, Full Page \$125.00, Half Page \$75.00

(Reach fair individuals throughout the year with additional information in the official program)

Ad Information needed by December 1, 2019

COMPANY NAME _____ **PHONE** _____

INDIVIDUALS ATTENDING CONVENTION (For Name Badge)

BOOTH CHOICE (See Attached Layout Sheet) 1ST CHOICE _____ **2ND CHOICE** _____

Trade Show Booth	\$175.00 (Includes two registrations)	\$ _____
Convention Registration	\$25.00 / person: X _____	\$ _____
	\$10.00 / 18 & under X _____	\$ _____
Banquet Tickets	\$40.00 each X _____	\$ _____

____ Yes, we will provide a door prize. Please list the item (S) you are able to donate

____ Yes, my company will participate in the Friday "Carnival Night" with games and prizes
(8:00 pm to 10:00 pm)

____ Yes, WE WOULD LIKE TO BE A SPONSOR AT THE AFMA ANNUAL CONVENTION

GOLD SPONSOR	\$500.00	_____
SILVER SPONSOR	\$250.00	_____
BRONZE SPONSOR	\$150.00	_____
Supporting sponsor any amount less than \$150.00 (please specify amount or contribution)		_____

TOTAL AMOUNT ENCLOSED \$ _____

RETURN TO: AFMA 10757 St Hwy 54 E, Star City, AR 71667
870-628-6943 or 870-534-4055 (work)

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2020 ASSOCIATE APPLICATION

AFMA ASSOCIATE MEMBERS: receive quarterly newsletters and list of County, District, and State Fair dates with contact person. Associates will be listed in the AFMA directory for every fair member to see.

AFMA ASSOCIATE MEMBERSHIP DUES ARE \$50.00

*****Place an ad in the official AFMA Convention Program & Directory to reach fair managers all year.*****

**Full Page Ad \$125.00 (appx. size 4x8)
Back Cover \$500.00 (appx. size 4x8)
Inside Front & Back Cover \$250 (appx. size 4x8)
1/2 Page Ad \$75 (appx. size 4x4)**

Ad information needed by December 1, 2019

Name of Organization: _____

Contact Name: _____

Address: _____

Telephone: _____

Fax: _____

E-mail _____

List type of product or service provided: (Listed in directory) _____

Total Amount Enclosed \$ _____

**Return to: AFMA
10757 State Hwy 54 East
Star City, AR 71667**